

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-489(A12937)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-489 APPLICATION/CLAIM NO.: A12937 CERT. NO.:

OWNERSHIP*****

NAME: T. J. Chipman
ADDR: American Fork UT

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/12/1939|PRIORITY: 07/12/1939|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:03/11/1940|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 800 ft E 120 ft from S4 cor, Sec 23, T 5S, R 1E, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 264 to ft. YEAR DRILLED: 1939 WELL LOG? Yes WELL ID#: 13386

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 405655. Water Rights Appurtenant to the following use(s):
55-489 (NPR), 666 (CERT), 746 (CERT), 747 (NPR), 2403 (UGWC), 2404 (UGWC), 6954 (WUC), 7057 (WUC), 7075 (WUC), 7197 (CERT), 7198 (SHAR), 7199 (WUC)
7200 (DEC), 7201 (DIL), 7670 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 0.5	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 16.0000	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs	Group Total: 1.0000	PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

The water used for irrigation purposes is supplemental to applicant's water
right represented by stock in the American Fork Irrigation Co.
*****E N D O F D A T A*****